



Whitney Town Advisory Board

Whitney Community Center

5712 Missouri Ave.

Las Vegas, NV. 89122

October 13, 2016

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Steven Kuhn – Chair
Amy Beaulieu- Vice Chair
Paul Friedman

Mary Ann Beam
Geraldine Ramirez

Secretary:

Maureen Helm, 702-606-0747, mhelmtab@gmail.com

County Liaison:

Blanca Vazquez, 702-455-8531, BVA@ClarkCountyNV.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 29, 2016 Minutes (For possible action)
- IV. Approval of Agenda for October 13, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Announcement of upcoming neighborhood meetings and County or community meetings and events.
(For discussion)

- a. Town Advisory Board applications are being accepted for the 2 year term beginning January 2017.
Applications can be found at www.ClarkCountynv.gov (For discussion only)

VI. Planning & Zoning

1. **Discuss and direct Staff accordingly required possible changes to Clark County's title 30 parking requirements.** (For possible action)
2. **UC-0638-16 – SR, LP:**
USE PERMIT to reduce the setback from an existing communication tower to a residential development.
WAIVER OF DEVELOPMENT STANDARDS to allow an architectural intrusion within the required setback.
DESIGN REVIEW for an existing communication tower and associated equipment in conjunction with an existing mini-warehouse facility on a portion of 6.2 acres in an M-1 (Light Manufacturing) Zone in the MUD-3 & MUD-4 Overlay Districts. Generally located on the west side of Boulder Highway, 450 feet north of Tulip Falls Drive within Whitney. MBS/gc/ml (For possible action) **PC 11/1/16**

VII. General Business

1. 2016 budget requests and take public input regarding suggestions for next funding year budget requests. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 27, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Whitney Library, Whitney Senior Center, Jack-in-the-box @ Boulder Highway/Russell, CVS @ Tropicana/ Boulder Highway
<https://notice.nv.gov/>

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